

1732



1739

**TOWN OF SHARON**  
OFFICE OF SELECTMEN

**SPECIAL MEETING**  
**Tuesday, April 17, 2018**  
**3:30PM**  
**TOWN HALL**  
**AGENDA**

1. Call to order
2. Discussion/approval/recommendation on to Board of Finance Five Year Capital Improvement Plan
3. Discussion/approval/recommendation on to Board of Finance loan package for new Highway Trucks
4. Adjourn

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2018 APR 13 A 11:03

SHARON TOWN CLERK

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