

**RECEIVED**

By Linda Amerighi at 9:23 am, Sep 16, 2021

SHARON BOARD OF EDUCATION  
Sharon Center School  
Sharon, CT 06069

September 20, 2021  
6:00 P.M. – Virtual

Join with Google Meet

[meet.google.com/nxd-rxhs-fue](https://meet.google.com/nxd-rxhs-fue) · Up to 250 participants

Meeting ID

[meet.google.com/nxd-rxhs-fue](https://meet.google.com/nxd-rxhs-fue)

Phone Numbers

(US)+1 484-430-1444

PIN: 805 947 119#

AGENDA

1. Call to Order - Additions/Amendments to Agenda
2. Janet Carlson 111 Group
3. Recognition of those who contribute to Sharon Center School: Kathryn Amiet - Policy Work with Sharon Policy Committee and CABE
4. Spotlight on Student Learning:  
Spring 2021 Smarter Balanced Summative Assessment Results
5. Consent Agenda:
  - a. Approval of Minutes - June 14, 2021 - Regular Meeting  
July 8, 2021 - Special Meeting  
July 18, 2021 - Special Meeting  
August 18, 2021 - Special Meeting
  - b. Committee Reports:
    - i. Receipt of ABC Committee Minutes - June 23, 2021
    - ii. Receipt of Region One Board Minutes - June 29, 2021  
August 16, 2021  
September 13, 2021
  - c. Cash Report:  
2021-2022
6. Public Comment - Agenda Items Only
7. Administrative Reports and Questions from the Board:
  - a. Principal's Report
  - b. Assistant Superintendents' Report
  - c. Superintendent's Report
8. MOA

9. First Reading:

Face Masks/Coverings - Policy 4118.237, 4218.237, 5141.8

Remote Work/Telecommuting/Telework - Policy 4213.6

10. Second Reading: Policy 6163.3 - Live Animals in the Classroom

11. Betsy Maury works for the Berkshire Taconic Foundation. BTF is very interested in funding programs for middle school students next summer. They would like to be organized about their programming and they are looking for family and student input. I told Betsy that I would ask all of our K-8 schools to allow BTF to send the survey that is attached to Betsy's letter.

[https://docs.google.com/document/d/17WitPQDA-9WIM1yKp\\_3EBvLhhnhqb05NLcBa59WRqpA/edit](https://docs.google.com/document/d/17WitPQDA-9WIM1yKp_3EBvLhhnhqb05NLcBa59WRqpA/edit)

<https://mail.google.com/mail/u/0/?tab=om#search/lcarter%40region1schools.org?projector=1>

12. Public Comment - Agenda Items Only

13. Adjournment