

**RECEIVED**

*By Linda Amerighi at 9:00 am, Apr 17, 2023*

AGENDA

SHARON ARPA ADVISORY COMMITTEE

Tuesday, April 18, 2023 at 5pm

Hybrid meeting in person at Town Hall and on Zoom

<https://us02web.zoom.us/j/87947343009?pwd=VIBIQjFtT2d6OXlpa1J6VTEwUWlGUT09>

Meeting ID: 879 4734 3009

Passcode: 502776

- I. Call to Order
  - a. Agenda approval
  - b. Review/approve Minutes of March 28 meeting, previously circulated
- II. Public Comment
  - a. Additional public comment allowed on Agenda items when raised
- III. New Applications
  - a. None to review
  - b. American Legion revised request to be considered by Board of Selectmen
- IV. Review Board of Selectmen Actions
  - a. Tri-State Public Communications request
- V. Administration
  - a. Review/edit annual disbursement report for U.S. Treasury, due April 30 and companion report to the Town
- VI. Other new business
- VII. Adjourn

NEXT MEETING: Tuesday, May 16 at 5pm (if needed)